

ANNEMARIE LUIJENDIJK

Head of Wilson College

Professor of Religion

Chair, Committee for the Study of Late Antiquity

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EDUCATION

- 2005 Th.D. New Testament and Early Christianity
Harvard University, The Divinity School, Cambridge, Mass.
Dissertation Committee: Prof. Dr. Karen L. King (advisor);
Prof. Dr. Roger S. Bagnall; Prof. Dr. François Bovon.
1999 General Examination (with distinction).
- 1996 Th.M. (*cum laude*)
Vrije Universiteit, Faculteit der Godgeleerdheid, Amsterdam.
- Spring 1995 Semester in Master of Theological Studies Program
Harvard Divinity School, Cambridge, Mass.
- July 2006 First International Summer School in Coptic Papyrology
Österreichische Nationalbibliothek, Vienna.
- Summer 2003 Papyrological Institute
Yale University, Beinecke Library.

EMPLOYMENT

- 2017–2021 Head of Wilson College, Princeton University
- 2014– Professor, Department of Religion, Princeton University.
Associated faculty in Classics, Gender and Sexualities Studies, Hellenic Studies, Judaic Studies, and Medieval Studies.
- 2012–2014 Associate Professor, Department of Religion, Princeton University.
- 2006–2012 Assistant Professor, Department of Religion, Princeton University.
- 2005–2006 Acting Director of Language Studies and Lecturer, Harvard Divinity School.
- Spring 2004 Visiting Lecturer in Early Christianity, Department of Religion, Dartmouth College.
- 2002–2004 Instructor in Coptic, Christian Latin, Greek, Harvard Divinity School.
- 1997–2000, 2001–2002 Teaching Fellow, Harvard Divinity School and Harvard University, Core Program.

PUBLICATIONS

Books

Forbidden Oracles? The Gospel of the Lots of Mary. Studien und Texte zu Antike und Christentum (series editors: Christoph Marksches, Martin Wallraff, Christian Wildberg). Tübingen: Mohr Siebeck, 2014.

Reviews (13): Fritz Graf, *Biblische Zeitschrift* 61.2 (2017): 300–302; Jennifer Knust, *Early Christianity* 8 (2017): 282–85; Matthias Müller, *Journal of Coptic Studies* 18 (2016): 207–13; Kevin W. Wilkinson, *Journal of Early Christian Studies* 24.1 (2016): 137–38; Laura Mecella, *Medioevo greco* 15 (2015), 464–65; Iain Gardner, *Vigiliae Christianae* 69 (2015), 567–70; Sofia Toralles Tovar, “El evangelio mágico de los antiguos coptos,” *National Geographic Espana - Historia* 138, July 2015; Brice Jones, *TC: A Journal of Biblical Textual Criticism* 20 (2015) and <http://www.bricecjones.com/blog/book-review-forbidden-oracles-annemarie-luijendijk> (2/27/2015); Kimberley Fowler, *Journal for the Study of the New Testament Booklist* 37.5 (2015): 114–15; Christopher Tuckett, *The Journal of Theological Studies*, NS 66 (2015): 807–9; Simon Gathercole, *The Journal of Ecclesiastical History* 66 (2015): 616–17; Sarah Parkhouse, *Reviews of Biblical and Early Christian Studies* (2015.01.02); Pieter van der Horst, *Bryn Mawr Classical Review* 2014.12.17. See also Owen Jarus, “Newfound 'Gospel of the Lots of Mary' Discovered in Ancient Text,” *Livescience.com* 3 (February 2015).

Greetings in the Lord: Early Christians and the Oxyrhynchus Papyri. Harvard Theological Studies 60. Cambridge: Harvard University Press, 2008.

Reviews (14): Lincoln Blumell, *TC: A Journal of Biblical Textual Criticism* 18 (November 2013); Pieter W. van der Horst, *Review of Biblical Literature* [<http://www.bookreviews.org>] (3/18/2011); Michael J. Kruger, *Journal of Religion* 91 (2011): 83–85; Chris Keith, *Stone–Campbell Journal* 14 (2011): 109–10; Malcolm Choat, *Bulletin of the American Society of Papyrologists* 47 (2010): 355–58; Andrew Gregory, *Journal for the Study of the New Testament* 32:5 (2010): 138; Paul B. Duff, *Church History* 79:4 (2010): 887–89; Michael W. Holmes, *Religious Studies Review* 36:3 (September 2010): 223; Alexander Weiß, *Historische Literatur* 8 (2010): 44–46; Jane Rowlandson, *Journal of Early Christian Studies* 18:1 (2010): 150–52; Roberta Mazza, *Bryn Mawr Classical Review* 2010.03.55; Richard I. Pervo, *Catholic Biblical Quarterly* 72 (2010): 151–53; Larry W. Hurtado, *Catholic Historical Review* 96 (January 2010): 89–91; J. K. Elliott, *Review of Biblical Literature* [<http://www.bookreviews.org>] (7/5/2009).

Edited volume

My Lots Are in Thy Hands: Sortilege and its Practitioners in Late Antiquity (peer-reviewed). Co-edited with William E. Klingshirn, with the assistance of Lance Jenott. *Religions in the Graeco-Roman World* 188. Leiden: Brill 2018 (peer reviewed) “Introduction” (with Klingshirn), 1–18; chapter 1 (Luijendijk and Klingshirn) “The Literature of Lot Divination,” 19–59, and chapter 14 “‘Only Do Not Be of Two Minds.’ Doubt in Christian Lot Divination,” 309–29.

Articles and Chapters

“‘If you order that I wash my feet, then bring me this ticket’: Encountering Saint Colluthus at Antinoë.” In *Placing Ancient Texts: The Ritual and Rhetorical Use of Space*. Edited by Mika Ahuvia and Alex Kocar. *Texts and Studies in Ancient Judaism*. Tübingen: Mohr Siebeck, 2018, 197–225.

- “Books and Private Readers in Early Christian Oxyrhynchus: ‘A Spiritual Meadow and a Garden of Delight.’” In *Books and Readers in the Pre-Modern World*. Edited by Karl Shuve. Society of Biblical Literature, 2018 (peer reviewed), 101–35.
- “On and Beyond Duty: Christian Clergy at Oxyrhynchus (c. 250–400).” In *Beyond Priesthood: Religious Entrepreneurs and Innovators in the Roman Empire*. Edited by Jörg Rüpke, Richard L. Gordon, and Georgia Petridou. Religionsgeschichtliche Versuche und Vorarbeiten 66. Berlin and Boston: Walter De Gruyter, 2017, 103–26.
- “‘Twenty thousand nuns:’ The Domestic Virgins of Oxyrhynchus.” In *Christianity and Monasticism in Middle Egypt: Al-Minya and Asyut*. Edited by Gawdat Gabra and Hany Takla. Cairo: The American University in Cairo Press, 2015, 57–67.
- “A Gospel Amulet for Joannia (P.Oxy. VIII 1151): Rhetoric and Religion on the Ground.” In: *Daughters of Hecate: Women and Magic in the Ancient World*. Edited by Kimberly Stratton and Dayna Kalleres. Oxford: Oxford University Press, 2014, 418–43.
- “Buried and Raised: *Gospel of Thomas* Logion 5 and Resurrection.” In *Beyond the Gnostic Gospels: Studies Building on the Work of Elaine Pagels*. Edited by Eduard Iricinschi, Lance Jenott, Nicola Denzey Lewis, and Philippa Townsend. Studies and Texts in Antiquity and Christianity. Tübingen: Mohr Siebeck, 2013, 272–96.
- “Christianity’s Rise after Judaism’s Demise in Early Egypt,” together with Robert A. Kraft. In *Partings—How Judaism and Christianity Became Two*. Edited by Hershel Shanks, Washington, DC: Biblical Archaeology Society, 2013, 179–85.
- “Copy of a Census Declaration from Oxyrhynchus (Bell IX 19a).” In *Papyrological Texts in Honor of Roger S. Bagnall*. Edited by Rodney Ast, Hélène Cuvigny, Todd M. Hickey, and Julia Lougovaya. American Studies in Papyrology 53. Durham, NC: Oxbow/American Society of Papyrologists, 2012, 101–4.
- “Jesus says: ‘There Is Nothing Buried That Will Not Be Raised’. A Late-Antique Shroud with Gospel of Thomas Logion 5 in Context.” *Zeitschrift für Antikes Christentum* 15 (2011): 389–410.
- “Reading the *Gospel of Thomas* in the Third Century: Three Oxyrhynchus Papyri and Origen’s homilies.” In *Reading New Testament Papyri in Context - Lire les papyrus du Nouveau Testament dans leur contexte. Actes du colloque des 22–24 octobre 2009 à l’Université de Lausanne*. Edited by Claire Clivaz and Jean Zumstein. BETL 242. Leuven: Peeters, 2011, 241–67.
- “A New Fragment of LXX Isaiah 23 (Rahlfs-Fraenkel 844).” *Bulletin of the American Society of Papyrologists* 47 (2010): 35–45.

“A New Testament Papyrus and Its Owner: P.Oxy. II 209/P10, an Early Christian School Exercise from the Archive of Leonides.” *Journal of Biblical Literature* 129:3 (2010): 569–90.

“Sacred Scriptures as Trash: Biblical Papyri from Oxyrhynchus.” *Vigiliae christianae* 64:3 (2010): 217–54.

“Papyri from the Great Persecution: Roman and Christian Perspectives.” *Journal of Early Christian Studies* 16:3 (2008): 341–69.

Encyclopedia entrees

“Codex Vaticanus” and “Oxyrhynchus,” In: *Routledge Encyclopedia of Ancient Mediterranean Religions*. Edited by Eric Orlin, Lisbeth S. Fried, Jennifer Wright Knust, Michael L. Satlow and Michael E. Pregill. New York, NY: Routledge, 2016.

“Oxyrhynchos,” together with Andrea Jördens (“Jüdisch,” “Manichäisch,” “Christlich”). In *Reallexikon für Antike und Christentum. Sachwörterbuch zur Auseinandersetzung des Christentums mit der antiken Welt*. Edited by Georg Schöllgen et al. Stuttgart: Anton Hiersemann, 2014, 685–98.

Page Proofs

“On discarding papyri in Roman and Late Antique Egypt: Archaeological and ancient perspectives.” In *Proceedings of the 28th International Congress of Papyrology, Barcelona 2016*. Edited by María-Jesús Albarrán Martínez, Alberto Nodar Domínguez, and Sofia Torallas Tovar. Universitat Pompeu Fabra (Barcelona 2019) (peer reviewed), 695–706.

Submitted for Publication

“The Gospel of Matthew in the Acts of Barnabas through the Lens of Book History: Healing and Burial with Books.” In *From Roman to Early Christian Cyprus*, co-edited with Laura Nasrallah and Charalambos Bakirtzis. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck (forthcoming 2019) (under contract).

“The Gospel of Mary at Oxyrhynchus (P.Oxy. L 3525 and P.Ryl. III 463). Rethinking the History of Early Christianity Through Literary Papyri from Oxyrhynchus.” In *Festschrift for Karen King*. Edited by Taylor Petrey, Ben Dunning, Carly Daniel-Hughes, AnneMarie Luijendijk and Laura Nasrallah.

“Papyrus with Two Private Letters (P.CtYBR inv. 1254 qua), Alexandria, 2nd cent. C.E.,” and “Official Correspondence (P.CtYBR inv. 275) Large Oasis, 120-123 C.E.” Forthcoming in *Yale Papyri in the Beinecke Library*, volume IV. Edited by Hélène Cuvigny, Ann E. Hanson, and Ruth Duttonhöfer.

Work in Progress for Publication

From Roman to Early Christian Cyprus, co-edited with Laura Nasrallah and Charalambos Bakirtzis. *Wissenschaftliche Untersuchungen zum Neuen Testament*. Tübingen: Mohr Siebeck (forthcoming 2019) (under contract).

Rethinking the History of Early Christianity. Festschrift for Karen L. King, co-edited with Taylor Petrey, Ben Dunning, Carly Daniel-Hughes, and Laura Nasrallah.

Festschrift for Brent Shaw, co-edited with Harriet Flower.

“The Oldest Septuagint Manuscript (P.Ryl. III 458), the Politeuma of Heracleopolis, and the Origins of the Genizah,” *Bulletin of the John Rylands University Library*.

From Gospels to Garbage: Christian Reading Practices in Late Antique Egypt.

“The Dynamics of Religious Identification in the so-called Little Peace at Oxyrhynchus.” In *Late Antique Religion in Practice: Papyri and the Dynamics of Religious Identification*. Edited by Mattias Brand and Eline Scheerlinck. (peer reviewed)

“Cultural and Textual Exchanges in Late Antique Oxyrhynchus.” Together with Brent Nongbri. Edited by Paul Dilley and Katherine Tachau. *Studies in Manuscript Cultures*. Berlin: de Gruyter.

Book Reviews

Review of Erica A. Mathieson, *Christian Women in the Greek Papyri of Egypt to 400 CE*. (*Studia Antiqua Australiensia* 6. Turnhout: Brepols, 2014). In: *The Journal of Ecclesiastical History* 67.4 (2016): 855–56.

David C. Parker, *An Introduction to the New Testament Manuscripts and Their Texts* (Cambridge, UK; New York: Cambridge University Press, 2008). In: *Bulletin of the American Society of Papyrologists* 47 (2010): 385–90.

Alain Delattre, *Papyrus coptes et grecs du monastère d'apa Apollô de Baouît conservées aux Musées Royaux d'Art et d'Histoire de Bruxelles*. Bruxelles: Académie royale de Belgique, 2004 [2007]. In: *Bryn Mawr Classical Review* 2009.06.47.

J. P. Boendermaker and Dirk Monshouwer, *Johannes, de evangelist van de feesten: het vierde evangelie als liturgische catechese*. Zoetermeer: Boekencentrum, 1993. In: *Gereformeerd Theologisch Tijdschrift* 1996.

Miscellaneous Publications

“Was Jesus getrouwd?” *Schrift* 278 *Jezus*. Jaargang 47.4 (2015): 127–31.

Advisor Essay on Isha Marina DiBartolo, “Hermione and Kleopatra: Two Princeton Papyri concerning Women in Ptolemaic and Roman Egypt,” Senior Thesis, 2010, Department of Classics. In: *The Thesis: Quintessentially Princeton*. Edited by Nancy Malkiel, online at <http://www.princeton.edu/pub/qp/reflections/dibartolo/>

Encomium on Helmut Koester. In *The Fabric of Early Christianity: Reflections in Honor of Helmut Koester by Fifty Years of Harvard Students Presented on the Occasion of his 80th Birthday*. Edited by James D. Smith III and Philip Sellew. Eugene, OR: Pickwick, 2007, 136–37.

“Ongehoorde stemmen van vroege Christenen uit Oxyrhynchus,” in: *Theologisch Debat* 3 (June 2006), 26–29.

“The Theater of Pergamon” and “The Dionysos Cultroom.” In *Cities of Paul: Images and Interpretations from the Harvard New Testament and Archaeology Project*. Edited by Helmut Koester. Minneapolis: Fortress, 2005 (CD-ROM).

“Miniature Codex Containing Oracles in Sahidic.” In *Byzantine Women and their World*. Edited by Ioli Kalavrezou. Harvard University Art Museums. New Haven: Yale University Press, 2003, 203.

HONORS AND AWARDS

- 2015–2016 Old Dominion Professor, Council of the Humanities, Princeton University.
- 2009–2012 Melancthon W. Jacobus University Preceptor in Religion, Princeton University.
- 2010–2011 Stanley J. Seeger Sabbatical Research Grant and Group for the Study of Late Antiquity.
- 2010–2011 Affiliate of the Center for the Study of Early Christianity, Catholic University of America, Washington, D.C.
- 2009, 2010 Stanley J. Seeger Faculty Fellowship for Research in Greece (Summer) Program in Hellenic Studies, Princeton University.
- 2008–2009 American Fellowship, American Association of University Women.
Honorary Fellowship Award, Program in Hellenic Studies, Princeton University.
Dumbarton Oaks, Byzantine Fellowship (declined).
- 2007, 2008 University Committee on Research in the Humanities and Social Sciences, Princeton University.
- 2004–2005 Charlotte W. Newcombe Doctoral Dissertation Fellowship.
- Summer 2003 Beinecke Library Grant, Yale University.
- 2000–2001 Dean’s Dissertation Fellowship, Harvard University, The Divinity School.
- 1996–1999 Clarence Campbell Scholarship, Harvard University, The Divinity School.
- Spring 1997, Spring 1995 Pfeiffer Scholarship, Harvard Divinity School.
- Spring 1995 Stichting Dr Hendrik Muller’s Vaderlandsch Fonds.
STIR beurs (Stimulerings Fonds Internationale Relaties, Vrije Universiteit).
Fundatie van de Vrijvrouwe van Renswoude te ‘s-Gravenhage.
Stichting Bekker-laBastide-Fonds.
Radboudstichting Wetenschappelijk Onderwijsfonds.

INVITED LECTURES

2019

“Women and Religion at Oxyrhynchus in the Third and Fourth Century.” Women in Ancient Egypt: Current Research and Historical Trends. American University in

- Cairo, Department of Sociology, Egyptology, Anthropology, Cairo, 31 October–2 November.
- Tjitze Baarda Memorial Lecture. Vrije Universiteit, Amsterdam, Netherlands. 28 June.
- The Counsel of Book-Worms: Literary and Physical Constructions of the Book in Imperial Greek Writing. Philology Day, Department of Classics, Yale University. 11–12 April.
- “*Cacata carta*. Actual and imagined use of manuscripts as toilet paper.” *Materia III*. *New Approaches to Material Text in the Roman World*. Institute for the Study of the Ancient World, NYU. New York, 4–5 April.

2018

- “The Oxyrhynchite Trash Heaps: Discarding papyri in the Roman and Late Antique Period” and “Owners and Users of Christian Texts from Oxyrhynchus.” Summer Institute in Papyrology, Washington University Saint Louis, 16–20 July.
- Keynote: “The life cycle of manuscripts,” AAR-SBL Rocky Mountains – Great Plains Region Regional Meeting, Brigham Young University, Provo, UT, 16–17 March.
- “Repair, Recycling, and Rubbish in the Roman Economy. A papyrological, archaeological and garbological examination.” TOPOI-workshop: *The Economy of the Roman Empire and Egypt: Models, Problems and New Sources*. Humboldt Universität, Berlin in cooperation with the Freie Universität and the Papyrus Collection of the Staatliche Museen zu Berlin, 23–24 February.
- “Manuscripts and the Materiality of Text in Mediterranean Antiquity,” Second Annual International Workshop: *Manuscripts and the Materiality of Text*. International Center for the Study of Ancient Text Culture, School of Liberal Arts, Renmin University, School of Chinese Language and Literature, Shaanxi Normal University, Xi’an, China, 5–13 January.

2017

- “The Dynamics of Religious Identification in the so-called Little Peace at Oxyrhynchus.” Conference on ‘Late Antique Religion in Practice: Papyri and the Dynamics of Religious Identification.’ Leiden Papyrology + Group and Leiden University Centre for the Study of Religion, Leiden, 9–11 November.
- “Cultural and Textual Exchanges in Late Antique Oxyrhynchus.” Mellon-Sawyer Seminar: “Cultural and Textual Exchanges: The Manuscript Across Pre-Modern Eurasia.” The University of Iowa, Obermann Center for Advanced Studies. 31 March. Together with Brent Nongbri.

2016

- “From Gospels to Garbage: Late Antique Christians at Oxyrhynchus and Their Texts.” Annual assembly of the Late Antiquity Study Group and the Swiss Patristic Society. Basel, Switzerland, 29 November.
- “Christian Lot Books and Oracle Tickets in Greek and Coptic from Egypt.” Symposium on Divination in the Ancient World. Center for Ancient Studies, University of Pennsylvania. Philadelphia, 11–12 November.
- “Dirty Manuscripts and Garden of Delight.” Solomon Bluhm Scholars Program, Department of Classical and Oriental Studies, Hunter College. New York City, 7 October.

“Bible Reading in Oxyrhynchus. Three Cases.” Humboldt Universität. Berlin, Germany, 28 June.

Keynote: “From Gospels to Garbage: Christian Reading Practices in Late Antique Egypt.” North American Patristics Society, Chicago, 26–28 May.

“Bijbelse boeken van een oude egyptische vuilnisbelt: Christelijke Oxyrhynchus papyri in context.” Papyrologie-plus groep/paprologisch Instituut Universiteit Leiden and Rijksmuseum van Oudheden. Leiden, The Netherlands, 19–20 April.

2015

“The Palaeography of the Christian Oxyrhynchus Papyri” (together with Brent Nongbri). Ancient Cultures Research Centre Workshop, Macquarie University, Sydney, Australia, 7 November.

“Who Owned and Read the Christian Papyri from Oxyrhynchus?” Ancient Cultures Research Centre, Macquarie University, Sydney, Australia, 3 November.

“Books and Private Readers in early Christian Oxyrhynchus. Conference on *Books and Readers in the Pre-Modern Word*, in honor of Professor Harry Gamble. University of Virginia, 16–17 April.

“Religious Professionals at Oxyrhynchus.” Lived Ancient Religion Conference: Beyond Duty: Interacting with religious Professionals and Appropriating Tradition in the Imperial Era. Augustinerkloster, Erfurt, Germany, 14–16 January.

2014

“Unraveling the Oldest Septuagint Manuscript (P.Ryl. III 458).” From Egypt to Manchester: Unravelling the John Rylands Papyrus Collection. University of Manchester, Manchester, UK, 4–6 September.

2013

“Health and Healing at the Shrine of Saint Colluthus, physician-martyr, at Antinoë, Egypt.” Symposium How Bodies Matter, Harvard Divinity School, Cambridge, MA, 15–16 March.

2012

“The Gospel of Thomas and Resurrection in Early Christianity,” and seminar: “Christians at Oxyrhynchus.” Summer Papyrological Institute, Department of Classics, University of Chicago, 24–25 July.

“The Harvard Divination Codex. Case Studies in Early Christian Divinatory Practices and Codicology.” Harvard Divinity School, Cambridge, MA, 26 April.

2011

“Answers to All Your Questions: Tracing Traditions in Greek, Coptic, and Latin Divinatory Texts.” Department of Classics, University of Cincinnati, Cincinnati, Ohio, 5 April.

“Doubt and Doublemindedness in Early Christianity.” Center for the Study of Early Christianity at The Catholic University of America, Washington, D.C., 26 January.

“Poisoning, Threats, and Enemies: Violence in Late Antique Divinatory Texts.” Conference on Religion and Violence in Early Christianity and Early Islam, University of Manchester, UK, 6–8 January.

2010

“Resurrection in the Gospel of Thomas.” Center for the Study of Early Christianity at the Catholic University of America, Washington, D.C., 19 October.

“The Social Context of Divination: Enemies and Angels.” Center for the Study of Early Christianity at the Catholic University of America, Washington, D.C., 21 October.

“Texts as Artifacts: The Case of Papyrology.” Ancient Mediterranean Colloquium, Cornell University, Ithaca, NY, 6 April.

“Reading the Gospel of Thomas at Oxyrhynchus: Papyri, Material Culture, and the New Testament Canon.” Annual New Testament Spring Lecture and Seminar, Department of Biblical Studies, Princeton Theological Seminary, Princeton, NJ, 1 March.

“Oracles You Can Believe In, Only Do Not Doubt.” Symposium on Connections You Can Believe In: Syncretism in the Ancient World and Beyond, Center for Ancient Studies, University of Pennsylvania, Philadelphia, PA, 26 February.

“Reading Ancient Christian Manuscripts Inside and Outside Church in Late Antique Egypt.” Public Lecture, Center for the Study of Early Christianity at The Catholic University of America, Washington, D.C., 18 February.

“Forbidden Oracles.” Center for the Study of Early Christianity at The Catholic University of America, Washington, D.C., 19 February.

2009

“A New Testament Papyrus in a Documentary Archive.” Lire les papyrus du Nouveau Testament avec les autres papyrus d’Égypte. Université de Lausanne (IRSB), Switzerland, 22–24 October.

“A Bookish Milieu: Documentary and Literary Papyri from Oxyrhynchus.” Group for the Study of Late Antiquity, Princeton University, Department of History, 8 February.

2006

“The Gospel of the Lots of Mary.” Summer Seminar in Papyrology, Columbia University, New York, NY, 6 July.

2005

“How Do You Know a Christian When You See One: Exploring Christian Identity in Documentary Papyri.” Inaugural Sather Conference: *Papyrology: New Directions in a New Generation*, University of California, Berkeley, 11–12 November.

ACADEMIC PAPERS AND PANELS

2019

Dirty Books: Papyrus Manuscripts Beyond Reading. 29th International Congress of Papyrology. Lecce, Italy, August.

2018

Walking in Oxyrhynchus: Early Christian Diversity, The Third Century, and the Vulnerability of Transmission. Papyrology and Early Christian Background Section. SBL Annual Meeting, Denver, CO, 16–20 November.

Book review panel Jennifer Knust and Tommy Wasserman. *To Cast the First Stone: The Transmission of a Gospel Story*. Princeton University Press, 2018. New Testament Textual Criticism Section. SBL Annual Meeting, Denver, CO, 16–20 November.

Respondent to Yuliya Minets, “The Slow Fall of Babel: Languages and Identities in Late Antique Christianity.” HLS/CSLA. Princeton University, 13 November.

2017

Jewish and Christian *sortes* books, Princeton-Tel Aviv University Workshop: Judaism and Christianity in Late Antiquity, Tel Aviv University, Israel, 26–29 June. With Gideon Bohak.

2016

“Christians at Oxyrhynchus and Their Texts.” (invited) Corpus Hellenisticum Novi Testamenti. SBL Annual Meeting, San Antonio, 19–22 November.

“On discarding papyri in Roman and Late Antique Egypt: Theoretical, archaeological, and ancient perspectives.” 28th International Congress of Papyrology. Barcelona, 1–6 August.

Respondent to panel “Beyond Authority: Composition and Transmission in Late Antiquity.” Princeton University, 20–22 March.

2015

“Demography, Onomastics, and the Christian Population of Oxyrhynchus in the Third and Fourth Centuries.” Papyrology and Early Christian Background Section, SBL Annual Meeting, Atlanta, 22 November.

Respondent to panel on Christian Apocrypha and Papyrology, joint Christian Apocrypha and Papyrology and Early Christian Background Section, SBL Annual Meeting, Atlanta, 21 November.

“The Gospel of Matthew in the Acts of Barnabas: Healing with Books and Books as Grave Gifts.” From Roman to Early Christian Cyprus, Harvard University, the Divinity School, Cambridge, MA, 3 October.

“Books: From Gospels to Garbage.” Ninth Annual Humanities Colloquium, Council of the Humanities, Princeton University, 15 September.

“Religious Experts at Oxyrhynchus from Decius to Theodosius.” (invited) Studiorum Novi Testamenti Societas, Amsterdam, Netherlands, 28–31 July.

2014

“Visiting the Shrine of Saint Colluthus in Antinoë from Diverse Perspectives. Hagiography, Archaeology, and Papyrology.” Colloquium on Placing Ancient Texts: The Rhetorical and Ritual Use of Space. Princeton University, 23–5 March.

“Reading Hebrews at Oxyrhynchus.” (invited). SBL Annual Meeting, 22–25 November.

2013

“The Concept of ‘Community’ and Papyrological Evidence: Oxyrhynchus and Antinoë as Case Studies.” *Revisiting ‘Community’ in Early Christianity: Problems and Prospects*, NAASR, Baltimore, 24 November (invited).

“‘Ten Thousand Monks and Twenty Thousand Nuns’: Meeting Monastics at Oxyrhynchus.” Papyrology and Early Christian Background Section, SBL Annual Meeting, Baltimore, 25 November.

“The Oldest Septuagint Manuscript (P.Ryl. III 458), the Politeuma, and the Origins of the Genizah.” 27th International Congress of Papyrology, Warsaw, Poland, 31 July.

2012

“Consulting the Gospel of the Lots of Mary: A Coptic Miniature Codex with Christian Lot Divination,” Tenth International Congress of Coptic Studies, Sapienza University/ Institutum Patristicum Augustinianum/ Vatican Library, Rome, 21 September.

“Teaching the Legacy of the Apostle Paul in Greece,” Symposium on Mapping Late Antiquity: Teaching, Research, and the Academic Disciplines, Seeger Center for

Hellenic Studies and Committee for the Study of Late Antiquity, Princeton University, 22 April.

2011

“Interpreting Biblical Allusions in a Coptic Divinatory Text.” Christianity in Egypt: Scripture, Tradition, and Reception, SBL Annual Meeting, San Francisco, CA, November 19–22.

“Only Do Not Doubt. Doubt in Divination.” Symposium on Sortilege in Late Antiquity. Princeton University, Princeton, NJ, November 11–13.

“The Greek Bible in Egypt.” Colloquium on Bible Translation. Princeton University, Princeton, NJ, October 23.

2010

“Eldon Epp and the Oxyrhynchus Papyri.” Honoring the Work of Eldon Jay Epp Octogenarian, New Testament Textual Criticism Section, SBL Annual Meeting, Atlanta, GA, November 21.

“A Funerary Shroud with Gospel of Thomas logion 5 in Context.” 26^e Congrès International de Papyrologie, Université de Genève, Switzerland, August 16–21.

“Reading Early Christian Gospels in Oxyrhynchus.” Mount Menoikeion Seminar Mount Menoikeion Seminar, Prodromos Monastery, Serres, Greece, June 28.

2009

“A Gospel Amulet, Athanasius, and Egyptian Orthodoxy.” Christianity in Egypt: Scripture, Tradition, and Reception, SBL Annual Meeting, New Orleans, November 22.

“A New Old-Greek Fragment of Isaiah.” New Testament Textual Criticism Section/Papyrology and Early Christian Backgrounds Group, SBL Annual Meeting, New Orleans, November 22.

“Hospitality in Early Christianity.” Mount Menoikeion Seminar, Prodromos Monastery, Serres, Greece, June 29.

2008

“A Dirty Little Secret: Sacred Scriptures as Trash.” SBL Annual Meeting, Boston, MA, November 23.

“A Taste of Tradition: Forbidden Oracles.” Faculty Reading Group on “Tradition” (at the initiative of Daniel Garber and Anthony Grafton, supported by a grant from the Mellon Foundation), Princeton University, May 14.

“A Papyrus Letter from the Great Persecution (*P.Oxy.* XXXI 2601).” New Testament and Ancient Christianity Colloquium, Princeton Theological Seminary, Princeton, NJ, February 15.

2007

“A Coptic Miniature Codex in Context.” SBL Annual Meeting, San Diego, CA, 17 November.

“Egypt beyond Alexandria. Discussion of the Study of Judaism and Christianity in Greco-Roman Egypt.” Invited panelist, University of Pennsylvania Interdisciplinary Humanities Seminar in Christian Origins, held in San Diego, 16 November.

“The Business of a Bishop: A Third Century Papyrus Archive from Oxyrhynchus in Egypt.” Program in Hellenic Studies, Princeton University, Princeton, NJ, 4 April.

“Revelation Through Lot Divination: The Case of the *Sortes Sanctorum*.” Colloquium *Revelation, Literature and Community*, Princeton University, Princeton, NJ, 15 January.

2006

“Larry W. Hurtado, *The Earliest Christian Artifacts: Manuscripts and Christian Origins* (Grand Rapids: Eerdmans, 2006).” Invited panelist, SBL Annual Meeting, Washington, D.C., 19 November.

“Are New Testament Manuscripts Trash? On the Use and Disuse of Early Christian Texts.” SBL Annual Meeting, Washington, D.C., 18 November.

“Personal Reflections on the Study and Utilization of Patristic Texts and Material Culture in Religious Studies.” Invited panelist, Pappas Graduate Student Conference in Patristic Studies, Holy Cross Greek Orthodox School of Theology, Brookline, MA, 25 March.

“Papyri from the Times of the Persecutions: Roman and Christian Perspectives.” *Patristica Bostoniensia*, Cambridge, Mass., 16 February.

2005

“Violent Properties and Contested Identities: Roman Persecution of Christians in the Papyrological Evidence.” SBL Annual Meeting, Philadelphia, PA, November 20.

“When You Find Yourself in Times of Trouble...: Answers through Mother Mary in the *Sortes Sanctorum*.” SBL Annual Meeting, Philadelphia, PA, 19 November.

“Christians and Christian Identity in Oxyrhynchus: The Case of Pappas Sotas, the Bishop.” *Patristica Bostoniensia*, Cambridge, Mass., 17 February.

2004

“Bringing Reason to the *Passion*.” New Testament expert in a Panel Discussion at Dartmouth College, Hanover, NH, on the movie “The Passion of the Christ,” 11 April.

2003

“What’s in a *nomen*? *Nomina sacra* in Private Letters and Christian Scribal Practices.” SBL Annual Meeting, Atlanta, GA, 25 November.

2002

“‘No Heretics or Pagans.’ Christians and Christianity in Late Antique Oxyrhynchus.” SBL Annual Meeting, Toronto, Canada, 23 November.

2001

“Fragments from Oxyrhynchus. A Case Study in the Diversity of Early Christianity.” SBL New England Regional Meeting, Cambridge, Mass., 27 April.

CONFERENCES AND SUMMER INSTITUTE ORGANIZING

Early Christian Cyprus. A Conference in Religion and Archaeology

Organizing together with Laura S. Nasrallah, Harvard Divinity School, and Charalambos Bakirtzis, Foundation ‘Anastasios G. Leventis’, held at Harvard University, the Divinity School, Cambridge, MA, October 2–3, 2015.

Summer Institute in Papyrology at Princeton

Co-directors Jean-Luc Fournet and Nicolaos Gonis. Princeton, July 7 – August 8, 2014. Presented under the auspices of the American Society of Papyrologists.

Sortilege in Late Antiquity

Organized together with William E. Klingshirn, Department of Greek and Latin, Catholic University of America. Princeton University, 11–13 November, 2011.

COURSES

Princeton University

Undergraduate

- Junior Colloquium for Majors in Religion (Fall 2014, 2011, 2009).
- The Apostle Paul in Text and Context (with an eleven-day trip to Greece in the Break; Fall 2014, Spring 2012, 2010).
- Introduction to the New Testament and Christian Origins (Spring 2014, 2012, 2010, 2008, Fall 2006).
- Early Christian Women (Spring 2014, 2007).

Graduate

- The Beginning of Late Antiquity (250–400). Studies in Greco-Roman Religions. Graduate Seminar (Fall 2016).
- Ritual and Liturgy in Late Antiquity. Studies in Greco-Roman Religions. Graduate Seminar (Spring 2015).
- Religions of Mediterranean Antiquity Workshop (2014–15, 2016–17).
- The Presence of the Divine. Interdisciplinary Graduate Seminar in the Program of the Ancient World. With a Colloquium with Princeton and Oxford students (January 2014). Co-taught with Michael Flower, Department of Classics (Fall 2013).
- Canon Formation and the Sociology of Reading in Late Antiquity. Studies in Greco-Roman Religions. Graduate Seminar (Fall 2012).
- Alexandria. Interdisciplinary Graduate Seminar in the Program of the Ancient World. Co-taught with Marc Domingo Gygax, Department of Classics (Fall 2011).
- Literary and Documentary Papyri. Studies in Greco-Roman Religions. Graduate Seminar (Fall 2009, Spring 2007).
- The Language of the Gods: Prophecy, Oracles and Divination. Interdisciplinary Graduate Seminar in the Program of the Ancient World. With an eleven-day trip to Greece (October 25–November 4) sponsored by the Program in Hellenic Studies, and a Colloquium with Princeton and Oxford students (January 9–11, 2008). Co-taught with Michael Flower, Department of Classics (Fall 2007).
- Coptic (Reading and Research with graduate students, 2007–08).

Harvard University, The Divinity School

- Intermediate Grammar and Readings in Christian Latin (Spring 2006, 2004, 2003).
- Introduction to Christian Latin (Fall 2005, 2003, 2002).
- Intermediate Greek I (Fall 2005, 2003).
- Rapid Reading: The New Testament in Greek (2003–2004).
- Elementary Coptic (Spring 2002).

Dartmouth College

- Early Christianity: The New Testament (Spring 2004).

Vrije Universiteit, Amsterdam

- “Het Evangelie naar Thomas” (The Gospel of Thomas; specialized course for advanced New Testament students). Co-taught with Prof. Tjitze Baarda (Spring 1996).

Teaching Assistant at Harvard University and Divinity School

- “The Images of Alexander the Great” (Harvard University Core Course, Literature and Arts), Prof. David G. Mitten (Fall 2002).
- “Readings in Theological German,” Prof. Bodo Reichenbach (Spring 2002, 2000).
- “Introduction to Theological German,” Prof. Bodo Reichenbach (Fall 2001, 1999).
- “Theological French” (Summer Language Program), Prof. Eleanor Dooley (Summer 2000).
- “Rapid Reading New Testament Greek” (taught the whole course, 100% responsibility) (1999–2000).
- “Jesus of Nazareth and the Gospels,” Profs. Helmut Koester and Marianne P. Bonz (Fall 1999); Prof. Helmut Koester (Fall 1997).
- “Archaeology and the World of the New Testament,” Profs. Helmut Koester and Marianne P. Bonz (Spring 1999, included 5 weeks travel to Greece and Turkey).
- “Advanced Greek: Heresy,” Prof. Annewies van den Hoek (Fall 1999).
- “Theological German” (Summer Language Program), Prof. Deborah Schneider (Summer 1999, 1998, 1997).
- “The Epistle to the Romans,” Prof. François Bovon (Fall 1998).
- “The New Testament: A Historical Introduction,” Prof. Helmut Koester (Spring 1998).
- “Readings in Theological French,” Prof. Beverly M. Kienzle (Spring 1997).

LANGUAGES

Modern: Dutch, English, German, French, Modern Greek, Italian.

Ancient: Greek, Latin, Coptic, Hebrew, Aramaic, Syriac.

SERVICE TO THE PROFESSION

- Papyrology and Early Christian Background Group, Steering Committee. SBL. Member (2012–). Chair (2019–2021)
- New Testament Textual Criticism Section, Steering Committee. SBL. Chair (2007–2012); Member (2004–2017).
- Social History of Formative Christianity and Judaism Section, Steering Committee. SBL. Member (2012–14).
- Christianity in Egypt Group, Steering Committee. SBL. Member (2010–2013).
- American Society of Papyrologists, Board of Directors. Director at Large (2014–2016).
- Advisory Board, *Journal of Late Antiquity* (2018–).
- Advisory Editorial Board, *Classical and Late Antiquity*, Gorgias Press (2017–).
- Editorial Board *Ancient Judaism & Early Christianity (AJEC)*, Brill, Leiden (2018–)
- Editorial Board American Society of Papyrologists Monograph series (2016–).
- Editorial Board, *Hermeneia: A Critical and Historical Commentary on the Bible* (New Testament) (2015–).
- Editorial Board, *Interdisciplinary Studies in Ancient Culture and Religion*, Peeters, Leuven, Belgium (2011–).
- Advisory Board, *Journal of Early Christian Studies* (2015–).
- International Advisory Board, *Christianity in Late Antiquity*, North American Patristic Society (2014–).

- Reviews Editor, *Bulletin of the American Society of Papyrologists* (2011–2012).
- Editorial Board, *Journal of Biblical Literature* (2012–2013).
- Peer Reviewer for *Bulletin of the American Society of Papyrologists*, *Fonds Wetenschappelijk Onderzoek - Vlaanderen*, *Harvard Theological Review*, *Journal of Biblical Literature*, *Journal of Early Christian Studies*, *Journal of Late Antiquity*, *Proceedings of the Geneva Papyrology Congress*, SBL.

PRINCETON UNIVERSITY (SELECTION)

- Preceptor, Princeton Arts and Humanities Symposium, October 15, 2016.
- Director of Graduate Studies, Department of Religion, Fall 2012, 2016–17.
- Chair, Committee for the Study of Late Antiquity, 2013–.
- Executive Committee of the Council of the Humanities (2016–2020).
- Executive Committee Iranian and Persian Studies (2016–2020).
- Executive Committee for the Society of Fellows in the Liberal Arts (2016–2017).
- Executive Committee, Program in the Ancient World (2011–)
- Program Executive Committee, Seeger Center for Hellenic Studies, 2012–2020; Associated Faculty since 2008.
- Faculty Fellow, Princeton Society of Fellows, 2011–2015, 2016–2017.
- Co-organizer, interdisciplinary faculty/graduate student workshop on Textuality, Materiality, and Reading Practices (Fall 2016).
- Presidential Task Force on the Future of the Humanities at Princeton University, 2014–2015.
- Acting Chair, Religion, Gender and Sexuality Group, 2014–2015.
- Departmental Representative for Religion Majors, 2013–2014, 2007–2008.
- Behrman Faculty Fellow, Humanities Council, 2012–2014.
- Fellowship Subcommittee, Faculty Committee of the Graduate School, 2012–2013.
- Program in Judaic Studies, Associated Faculty, 2010–; Executive Committee, 2007–2010.
- Member, Ebrahim Pourdavoud Professorship Search Committee for interdisciplinary chair in Persian Studies (2012–2013).
- Forbes College, Faculty Adviser, 2009–2012; 2007–2008 and Fellow, 2006–.
- Princeton University Fulbright Committee, 2011–2012.
- Mount Menoikeion Seminar at the Monastery of Hagios Ioannis Prodromos, Serres, Greece, Faculty Member, Summer 2010, 2009, 2016.
- Invited member of a Faculty Reading Group on “Tradition” led by Anthony Grafton and Daniel Garber, funded by the Andrew W. Mellon Foundation, 2007–2008.
- Princeton Preview Program, Faculty Panel, April 7, 2011.

MEMBERSHIPS OF PROFESSIONAL ORGANIZATIONS

- American Academy of Religion.
- American Society of Papyrologists.
- Association Internationale de Papyrologues.
- International Association for Coptic Studies.
- Society of Biblical Literature.

- Studiorum Novi Testamenti Societas.